DELISYT - Developing Life Skills in Young People Through Theatre Association Cie Babbaluck

Erasmus Plus KA1, training of Youth Workers

Pantin – 5th -13th March 2017

The workshop

Europe's younger generation, as a whole, has today become almost a socially disadvantaged group. Crushed by unemployment and by an increasingly competitive job market, they often also lack those kind of skills that such market requests and the schooling system seems unable to provide.

We must also consider that the label 'young' is substantiated by an incredibly complex and heterogeneous cultural diversity. A diversification that reflects the stratification of our multi-ethnic society: there are the so-called 'second generation immigrants', born in Europe but never completely integrated, often confined to a third dimension, in between the culture of their country of origin and the culture of the land that received their parents; there are also young people grew up in disadvantaged urban areas, marginalized by a centre where everything (work, training, opportunities) moves and happens too quickly for them to catch the chance. But is in these contexts that are often hidden potential creativity and the possibility to raise in the youngsters positive attitudes to the society. To do that, it's necessary to work through youth workers, using an holistic and non-formal educational methodology, which looks at the potential of the person, and works on a level of non-formal learning.

A recent report from the European Commission identifies in life skills one of the keys to winning the individual challenges imposed by our contemporary society.

The WHO defines life skills as "abilities for adaptive and positive behaviour that enable individuals to deal effectively with the demands and challenges of everyday life", these abilities are learnt through everyday life experience in different contexts: work, leisure, volunteering, travel, formal and non formal education. The role of educators is to offer tools that lead the development of such skills, supporting the process of reflection, of increasing the self awareness, of exploration of new possibilities, the process of communication and sharing with others, in two words the process of 'learning to learn'.

The project proposes a training course for youth workers on the use of the methodologies of theater and clowning for the development of life skills, methodologies which are extraordinarily effective for the emergence of skills such as creativity, empathy, critical thinking, coping with stress, trauma and loss, self-awareness, communication and interpersonal skills.

The project meets the needs of youth workers to learn new methodologies to bring out life skills in different educational contexts. Theatrical methodology in fact intervenes with the group and the individual, producing significant results not only in terms of socialization and stimulation of capacity, but also the cultural and critic thought development, of personality, contributing to individual autonomy, at socio-cultural and psycho-emotional level. Youth workers will apply the learnt methodologies in the working context with youngsters.

The project is organised in a only one activity: a training course for 30 youth workers who work in young field. It will be held in Pantin, near to Paris.

The training course will last six days, and it is structured in more steps:

- participants presentation and team building;

- information and knowledge on the thematic of the project and the diverse fields where it could be found;

- implementation of methodologies;

- detailed study on the use of European certification tools.

Coordinator will be in charge of planning and realizing the training activities; partners will send participants.

The training course is structured in four phases:

- A Start of the project;
- B Selection and preparation of the participants;
- C Implementation training course;
- D Closure of project.

Training will impact on knowledge of contents in the group of participants, increasing their competencies in the work with youngster and in the different contexts they belong to. Participants will be able to programme and organise theatre workshop using the clowning methodology for the development of life skills, or they can apply the acquired methodologies for other goals and in other educational activities. This will impact on the quality and efficiency of their work.

Project partners will increase the potential expertise of the organization in offering educational programs for young people, using non-formal and informal educational methodologies.

Impact at national level will be mainly on the spread and dissemination of methodologies among associations, institution, etc., which work with young people. Partner organizations will impact on other associations by sharing outcomes results, thanks to national networks.

At European and international level, project will impact on the spreading of a unique European non formal approach to education in different countries. This will enforce the process of sharing and applying European criteria on the topic of education.

Participants

The training course is addressed to youth workers from different countries, without any age limit, who work in different educational context.

Most of youth workers picked out are experts in the informal and non-formal educational methodologies, but all share the need to learn new methodologies for the strengthening and the emerging of life skills in the youngsters they work with.

These methodologies have been found in the theatre and in the clowning method, which have revealed to be particularly effective in this field, as they work with the inner world of the person but in a group context.

Youth workers also show the need to learn how to concretely apply those methodology, that's why they will be lead to the practice of methodologies, through exercises and training simulation.

As said before, youth workers come from very different educational contexts. The strong flexibility of theatrical and clowning methodologies make them adapt to be applied in many situations. This diversity represents for the project a treasure for the different points of view and will bring new knowledge for the participants.

In details participants belong to the following contexts:

- Young volunteers who work with disadvantaged youngster in extracurricular activities and in non formal learning environments;

- Youth workers working in centres for youngsters;
- Teachers;
- Street workers.

PARTNERS

| Organization | Country | N. of participants |
|---|----------|--------------------|
| Association Cie Babbaluck | France | 2 |
| SEIKLEJATE VENNASKOND | Estonia | 3 |
| "Together we are stronger" | Greece | 3 |
| Associazione culturale Arrevuoto Teatro e Pedagogia | Italy | 3 |
| CLUBE VOLEI DE EVORA | Portugal | 3 |
| Le Diwan des Mille et Un Mondes | France | 2 |
| sozial.label e.V. | Germany | 3 |
| União das Freguesias de Gondomar, Valbom e Jovim | Portugal | 3 |
| U Learn Ltd | Cyprus | 3 |
| Fundacja "RA i DO" Miedzynarodowe Centrum | Poland | 3 |

Logistic info

Date

from 6th March 2017 to 12th March 2017 (arrival on 5 night and departure on 13 morning).

How to reach Pantin

Pantin is easy to reach from all the airports. It can be reached through the metro line 5 (orange), direction Bobigny, which you can take from Gare du Nord; stop Hoche is the closest to the hotel, IBIS Pantin.

Financial Rules

The project finances entirely the costs of travel, food and accommodation for the participants. In order to find the best (and fast) travel solution, we ask you to anticipate only the cost of flight ticket that will be reimbursed during the meeting.

Please **take care of boarding pass and all flight receipt**. We need them for accounting to National Agency. In case of loss of these documents we cannot reimburse your flight tickets.

The spending limit for the travel expenses is $275 \in$ for each participants (intending the sum of flight cost and any other travel cost).

For the Italian participants the spending limit is 180 euro.

For the Estonian and the Cypriots participants the limit is 360€.

Please, buy the tickets as soon as possible, in order to find the best rates... The three participants who will spend less... will receive a special prize!!! ^(C) ^(C) ^(C)

And remember... keep your boarding pass and ticket receipt, are very important!!! The expenses, as told already, will be refunded in Pantin.

Accomodation

The accommodation will be in Pantin Centre, Hotel Ibis Pantin. <u>http://www.ibis.com/it/hotel-2082-ibis-parigi-pantin-eglise/index.shtml</u>

Venue

The workshop will be held in a venue close to the hotel (to be defined).

Workshop programme The program may be partially modified; the final version will be sent before the workshop.

| Timetable | Attività | Metodologie non formali e informali utilizzate |
|-----------------------|--|--|
| Day 1 | | |
| AM – 9.00 9.30 | Welcoming | |
| AM - 9.30 - 10.00 | Ice breaking ed energizers | Ludo-pedagogical methodologie; movement games; theatrical methodologies. |
| AM - 10.00 - 11.00 | Presentation of training course, content and logistics What are the life skills and why are important? Clowning methodology: what is and why is a valid instrument to work on life skills Presentation of programme | |
| AM - 11.00 - 11.30 | Coffee break | |
| AM - 11.30 - 13.00 | Expectations of participants Activity: The Red Nose; introduction to the clowning. Exercise: 'My promise to my Red Nose'. Each participant will make a promise to the Red Nose about a learning objective and expectation on the project | Clowning theatrical methodology |
| | Focus group: sharing of working experience and the difficulty on working on life skills with youngsters. | Focus group and active listening |
| | Objectives: To know each other and our work context To address the training according to the participants' special learning needs | |
| PM - 14.00 - 15.30 | <u>First step</u> : Self awareness - Being other than self Duration: the whole day In groups, each participant starts to build his/her own clown. The trainer give them some items (all items are related to the topic of the project), and they have to act, to move, to express themselves according to the items and connecting to the deep self. | Clowning methodology: body movements and body awareness, improvisation techniques |
| | Objectives: To raise the self awareness: who are we? To start to connect the body to the identity: how do l express myself? To start to get to know theatrical methodology | |
| PM – 16 – 17,30 | Individual activity: who am I for the others? After the previous exercise, now the facilitator leads each participant to show to the whole group the character that starts to come out, and the trainer and all participant | Clowning methodologies: performance techniques |

| | observe his/her features, without judging. | |
|----------------------|--|--|
| | observe his/her reactives, without judging. | Working in group: sharing and |
| | Objectives: | feedback |
| | - To start to challenge the self identity in front of a | |
| | public (which is a metaphor of the normal people in | |
| | everyday life) | |
| | To start to reflect on the perception that others | |
| | have on me | |
| | - To increase awareness on how we communicate | |
| PM – 17,30 | who we are through our body Review of methodology used: | Logbook methodology, |
| - 18,30 | - Theatre and clown exercises focused on body for | autobiographical methodology |
| 10,00 | the raise of self-awareness, attention, presence in | applied on reflection about |
| | relation with other person, awareness of body | learning process and training |
| | expressions. | evaluation. |
| | Evaluation of the day | |
| | | |
| | | Fuch stien exection raise |
| | | Evaluation questionnaire. |
| Day 2 | | |
| AM – 9.00 - | Welcoming and energizers | |
| 9.30 | | |
| AM – 9.30 – 11.00 | Body training, vocal and physical warm-up Both in group and in couples | Clowning methodology: body training on self-awareness |
| - 11.00 | Objectives: | training on sen-awareness |
| | - To connect with parts of the body that we usually | |
| | ignore | |
| | - To bring out our inner voice | |
| | - To raise the self-confidence | |
| | - To increase faith in other people | |
| AM -11.00- | Coffee break | |
| 11.30 | | |
| AM – 11.30 | Second step: Being other than self | Clowning methodology: |
| - 13.00 | Activity 'The Detective': each participant, alone or in couple, | embodiment and imitation |
| | go walking around outside, in the city, for 1 hour and trains | techniques |
| | him/herself to look to the world, to other people. He/she | |
| | has to choose some persons and observe and memorize the way these persons stay in the world. | |
| | | |
| | Role play: each participant has to perform the person | |
| | he/she has observed outside in front of the group, starting | |
| | to use the theatrical methodologies to express the self. | |
| | Objective | |
| | Objective: - To work on the critical thinking | |
| | To start to get to know theatrical methodology | |
| | To start to express through the body | |
| | | |
| PM - 14.00 | Continuation of the previous session | |
| - 15.30 | Feedback in group on: | Methodology of work-group: |
| | - how we felt | Circle time; focus group. |

| | what is coming out from the deep incor | |
|------------|--|--------------------------------|
| | what is coming out from the deep inner | |
| | - what is the connection between the world and | |
| | myself | |
| PM – | Coffee break | |
| 15.30-16 | | |
| PM – | Third step: Creativity | Theatrical and clowning |
| 16.00- | Both group and couple improvisation: | methodologies, in particular: |
| 17.30 | Facilitator gives some items, each participant has to act | body movement and body |
| | using creativity and self expression | awareness, improvisation and |
| | Objectives: | performance techniques. |
| | to look for and bring out our mask | |
| | to stimulate the creative thinking | |
| PM – 17,30 | Review of methodology used: | Logbook methodology, |
| - 18,30 | - Theatre and clowning exercises for the increase of | autobiographical methodology |
| | self-confidence and the sense of initiative. | applied on reflection about |
| | | learning process and training |
| | Evaluation of the day | evaluation. |
| | | Evaluation questionnaire |
| PM – 19 - | European dinner | Group-work informal |
| 21 | Each country group will offer some cultural traditional | methodology |
| | products (food, music, dance, etc.) to other participant, in | 07 |
| | order to get to know and share each other culture in an | |
| | atmosphere of respect of diversity | |
| Day 3 | | • |
| AM – 9,00 | Welcoming and energizers | Warming up methodology |
| 9,30 | | through games |
| AM – 9,30 | Body training, vocal and physical warm-up | Clowning methodology: body |
| - 11,00 | Both in group and in couples | training on self-awareness and |
| , | Objectives: | expression of creativity. |
| | - To connect with parts of the body that we usually | |
| | ignore | |
| | - To bring out our inner voice | |
| | - To raise the self-confidence | |
| | - To increase faith in other people | |
| | | |
| AM - 11.00 | Coffee break | |
| - 11.30 | | |
| AM – 11.30 | Fourth step: Communication abilities – Effective | Clowning methodology: body |
| - 13.00 | Communication | movement, body awareness, |
| | Group activity (In the groups all members come from | improvisation techniques |
| | different countries, so they all speak different languages) | |
| | Facilitator gives some items (related to the topic of the | |
| | project), each participant in the group has to express | |
| | him/herself through his/her clown, but trying to speak a | |
| | language that the group can understand (not English). They | |
| | can use the body, gestures, sounds, the own language or | |
| | they can invent a new one. The result expected is the | |
| | Grammelot language, different for each group | |
| | Objectives: | |
| | - To communicate with others overcoming the | |
| | language | |
| | - To use the body language as mean of positive | |
| | | |
| | communication | |

| | - To move to the other, trying to adapt the language | |
|--|---|---|
| | with the aim of a good communication | |
| | To find a common language | |
| | | |
| PM – 14.00 | Continuation on Effective Communication | Clowning methodology: body |
| - 15.30 | Activity: | movement, body awareness, |
| | In couples, each participant continues building his/her own | improvisation techniques |
| | clown, using the new language (Grammelot), the body | |
| | language, working on some items related to the project | |
| | | |
| PM – 15.30 | Coffee break | |
| - 16.00 | | |
| PM – 16.00 | Activity: Passing the baton | Work-group methodology: |
| - 17.30 | Now participants have the opportunity to train a session in | cooperative learning. |
| - 17.50 | small groups, simulating a working situation and using the | Learning by doing |
| | new theatrical methodologies, 'passing the baton' all | Learning by doing |
| | | |
| | participants will have the chance to be trainer. | |
| | Objectives | |
| | Objectives: | |
| | - To learn how to train a group using the clowning | |
| | methodology | |
| | - To raise the active participation as youth workers | |
| | | |
| PM – 17,30 | Review of methodology used: | Logbook methodology, |
| - 18,30 | - Theatre and clowning exercises for the development | autobiographical methodology |
| | of emotional intelligence and communication skills | applied on reflection about |
| | | |
| | | learning process and training |
| | Evaluation of the day | learning process and training evaluation. |
| | Evaluation of the day | |
| Day 4 | Evaluation of the day | evaluation. |
| Day 4 AM – 9,00 | Evaluation of the day Welcoming and energizers | evaluation. |
| - | | evaluation. |
| AM – 9,00 | | evaluation. Evaluation questionnaire. |
| AM – 9,00 9,30 AM – 9,30 | Welcoming and energizers Body training, vocal and physical warm-up | evaluation. Evaluation questionnaire. |
| AM – 9,00 9,30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples | evaluation. Evaluation questionnaire. |
| AM – 9,00 9,30 AM – 9,30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: | evaluation. Evaluation questionnaire. |
| AM – 9,00 9,30 AM – 9,30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually | evaluation. Evaluation questionnaire. |
| AM – 9,00 9,30 AM – 9,30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore | evaluation. Evaluation questionnaire. |
| AM – 9,00 9,30 AM – 9,30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice | evaluation. Evaluation questionnaire. |
| AM – 9,00 9,30 AM – 9,30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence | evaluation. Evaluation questionnaire. |
| AM – 9,00 9,30 AM – 9,30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 AM - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Fifth step: Empathy, Interpersonal Relationship, Resilience | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Fifth step: Empathy, Interpersonal Relationship, Resilience Activity: Sensory journey | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 AM - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Fifth step: Empathy, Interpersonal Relationship, Resilience Activity: Sensory journey In couple, one participant is blindfolded and driven by the | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 AM - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Fifth step: Empathy, Interpersonal Relationship, Resilience Activity: Sensory journey In couple, one participant is blindfolded and driven by the other one. They can go everywhere they like, also outside | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 AM - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Fifth step: Empathy, Interpersonal Relationship, Resilience Activity: Sensory journey In couple, one participant is blindfolded and driven by the other one. They can go everywhere they like, also outside from the working place. After 40 minutes, they exchange | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 AM - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Eifth step: Empathy, Interpersonal Relationship, Resilience Activity: Sensory journey In couple, one participant is blindfolded and driven by the other one. They can go everywhere they like, also outside from the working place. After 40 minutes, they exchange the role. | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 AM - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Fifth step: Empathy, Interpersonal Relationship, Resilience Activity: Sensory journey In couple, one participant is blindfolded and driven by the other one. They can go everywhere they like, also outside from the working place. After 40 minutes, they exchange the role. Feedback on how we felt | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 AM - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Fifth step: Empathy, Interpersonal Relationship, Resilience Activity: Sensory journey In couple, one participant is blindfolded and driven by the other one. They can go everywhere they like, also outside from the working place. After 40 minutes, they exchange the role. Feedback on how we felt Objectives: | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 AM - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Fifth step: Empathy, Interpersonal Relationship, Resilience Activity: Sensory journey In couple, one participant is blindfolded and driven by the other one. They can go everywhere they like, also outside from the working place. After 40 minutes, they exchange the role. Feedback on how we felt | evaluation. Evaluation questionnaire. |
| AM - 9,00 9,30 AM - 9,30 - 11,00 AM - 11.00 - 11.30 AM - 11.30 | Welcoming and energizers Body training, vocal and physical warm-up Both in group and in couples Objectives: - To connect with parts of the body that we usually ignore - To bring out our inner voice - To raise the self-confidence - To increase faith in other people Coffee break Fifth step: Empathy, Interpersonal Relationship, Resilience Activity: Sensory journey In couple, one participant is blindfolded and driven by the other one. They can go everywhere they like, also outside from the working place. After 40 minutes, they exchange the role. Feedback on how we felt Objectives: | evaluation. Evaluation questionnaire. |

| | - To feel and better know our and other's body | |
|------------|---|--------------------------------|
| | through senses | |
| | - To increase empathy | |
| PM – | Review of methodology used | Logbook methodology, |
| 12.30- | - Theatre and clowning exercise for the development | autobiographical methodology |
| 13.30 | of social skills, with a particular focus on the | applied on reflection about |
| | intercultural dimension. | learning process and training |
| | | evaluation. |
| | Evaluation of the day | Evaluation questionnaire |
| PM – 14,00 | Free time | |
| - 19,30 | Tour in the city of Paris | |
| Day 5 | | |
| AM – 9,00 | Welcoming and energizers | Warming up methodology |
| 9,30 | | thorugh games |
| AM – 9.30 | Body training, vocal and physical warm-up | Clowning methodology: body |
| - 11.00 | Both in group and in couples | training on self-awareness and |
| | Objectives: | expression of creativity. |
| | - To connect with parts of the body that we usually | |
| | ignore | |
| | - To bring out our inner voice | |
| | - To raise the self-confidence | |
| | - To increase faith in other people | |
| | | |
| AM – 11-30 | Continuation of the previous session | Clowning methodology: body |
| - 13.00 | Building our own clown | training on self-awareness and |
| | Activity in couple: | expression of creativity. |
| | Sensory path: facilitator gives some items and participants | |
| | have to improvise using the senses. | |
| | | |
| | More objectives: | |
| | - To stimulate creativity | |
| | - To bring out the inner clown | |
| | - To know each other through our senses | |
| | | |
| PM – 14,00 | Sixth step: The Public | Clowning methodology: body |
| - 17,30 | With the aim to present our clown in the final | movement, body awareness, |
| | "performance", participants should choose the best | improvisation and |
| | improvisation and conclude to create the personality of | performance techniques |
| | their clown | |
| | Individual presentation of the own clown to all group | Work-group methodology: |
| | | cooperative learning. |
| | Rehearsals and assembly of all parts | Learning by doing |
| | | |
| PM – 17,30 | Review of methodology used: | Logbook methodology, |
| - 18,30 | - Theatre and clowning exercises to raise the critic | autobiographical methodology |
| | thought and creativity, coming from the ability to | applied on reflection about |
| | think out of the box. | learning process and training |
| | | evaluation. |
| | Evaluation of the day | Evaluation questionnaire |
| Day 6 | | |
| AM – 9,00 | Welcoming and energizers | Team building exercises |
| 9,30 | | |
| AM – 9,30 | Workshop: How to apply the learnt methodologies to our | Work-group methodology: |

| - 11,00 | working contexts? | cooperative learning. |
|--|---|--|
| | | Learning by doing |
| | | |
| AM – 11.30 | Assembly of the final performance | Work-group methodology: |
| - 13.00 | Rehearsals | cooperative learning. |
| | | Learning by doing |
| PM – | Rehearsals | |
| 14,00. | | Work-group methodology: |
| 17.30 | Focus group on the creation process of our clown, from the | cooperative learning. |
| | beginning to now, looking at all steps, all inner changes | Learning by doing ,Focus |
| | | group |
| PM – 19-21 | Final performance in front of a public | Clowning methodology: body |
| | Objectives of final performance: | movement, body awareness, |
| | To challenge ourselves with the other's gaze on us | improvisation and |
| | - To raise self confidence | performance techniques |
| | To be able to share with others our creativity | |
| | without any shame | |
| | | |
| | | |
| Day 7 | | |
| AM – 9,00 | Welcoming and energizers | Warming up methodology |
| | | Warming up methodology though games |
| AM – 9,00 | Feed back on the previous session: | though games |
| AM – 9,00 | Feed back on the previous session: Participants will dialogue again with their own Red Nose | though games Clowning methodology: body |
| AM – 9,00 | Feed back on the previous session: | though games Clowning methodology: body movement, body awareness, |
| AM – 9,00 | Feed back on the previous session: Participants will dialogue again with their own Red Nose | though games Clowning methodology: body movement, body awareness, improvisation and |
| AM – 9,00 | Feed back on the previous session: Participants will dialogue again with their own Red Nose | though games Clowning methodology: body movement, body awareness, |
| AM – 9,00 9,30 | Feed back on the previous session: Participants will dialogue again with their own Red Nose about the promised they did on the expectation | though games Clowning methodology: body movement, body awareness, improvisation and performance techniques |
| AM - 9,00 9,30 AM - 9,30 | Feed back on the previous session: Participants will dialogue again with their own Red Nose | though games Clowning methodology: body movement, body awareness, improvisation and performance techniques Work-group methodology: |
| AM – 9,00 9,30 | Feed back on the previous session: Participants will dialogue again with their own Red Nose about the promised they did on the expectation | though games Clowning methodology: body movement, body awareness, improvisation and performance techniques Work-group methodology: cooperative learning. |
| AM - 9,00 9,30 AM - 9,30 - 10.30 | Feed back on the previous session: Participants will dialogue again with their own Red Nose about the promised they did on the expectation Feedback on the performance experience | though games Clowning methodology: body movement, body awareness, improvisation and performance techniques Work-group methodology: cooperative learning. Learning by doing |
| AM - 9,00 9,30 AM - 9,30 - 10.30 AM -10.30 | Feed back on the previous session: Participants will dialogue again with their own Red Nose about the promised they did on the expectation Feedback on the performance experience Workshop: How to apply the learnt methodologies to our | though games Clowning methodology: body movement, body awareness, improvisation and performance techniques Work-group methodology: cooperative learning. Learning by doing Work-group methodology: |
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| AM - 9,00 9,30 AM - 9,30 - 10.30 AM -10.30 - 13,00 | Feed back on the previous session: Participants will dialogue again with their own Red Nose about the promised they did on the expectation Feedback on the performance experience Workshop: How to apply the learnt methodologies to our working contexts? | though games Clowning methodology: body movement, body awareness, improvisation and performance techniques Work-group methodology: cooperative learning. Learning by doing Work-group methodology: cooperative learning. Learning by doing |
| AM - 9,00 9,30 AM - 9,30 - 10.30 AM -10.30 - 13,00 PM - 14,00 | Feed back on the previous session: Participants will dialogue again with their own Red Nose about the promised they did on the expectation Feedback on the performance experience Workshop: How to apply the learnt methodologies to our | though games Clowning methodology: body movement, body awareness, improvisation and performance techniques Work-group methodology: cooperative learning. Learning by doing Work-group methodology: cooperative learning. Learning by doing Cooperative learning. |
| AM - 9,00 9,30 AM - 9,30 - 10.30 AM -10.30 - 13,00 PM - 14,00 - 16,00 | Feed back on the previous session: Participants will dialogue again with their own Red Nose about the promised they did on the expectationFeedback on the performance experienceWorkshop: How to apply the learnt methodologies to our working contexts?European certification instruments | though games Clowning methodology: body movement, body awareness, improvisation and performance techniques Work-group methodology: cooperative learning. Learning by doing Work-group methodology: cooperative learning. Learning by doing Cooperative learning Case study |
| AM - 9,00 9,30 AM - 9,30 - 10.30 AM -10.30 - 13,00 PM - 14,00 | Feed back on the previous session: Participants will dialogue again with their own Red Nose about the promised they did on the expectation Feedback on the performance experience Workshop: How to apply the learnt methodologies to our working contexts? | though games Clowning methodology: body movement, body awareness, improvisation and performance techniques Work-group methodology: cooperative learning. Learning by doing Work-group methodology: cooperative learning. Learning by doing Cooperative learning. |

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